

***Town Home/Condominium / Detached Home / Custom Home***  
**Entry Form**  
**Categories 28 – 43**

Three copies of this form must accompany each entry. One stapled to the envelope and place the other two inside.

Please type or clearly print all forms. For additional entries, please photocopy this form.

Category No.: \_\_\_\_\_ Image choice for show: \_\_\_\_\_  
Select on photo that best represents entry for use in show

1. Name of Person Submitting Entry: \_\_\_\_\_  
Company (Exactly as it should appear on the Bar Award): \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

***NOTE: The above person/company receives all correspondence and if a winner, the award.***

2. Builder: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

3. Marketing Director: \_\_\_\_\_  
Company: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

4. Name of Community Entered (if applicable): \_\_\_\_\_

5. Name of Home (if applicable): \_\_\_\_\_

6. Architect: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

7. Photographer: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

8. Other: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

If any of those listed above are not members of the HBA, they will not receive any recognition for the award.