

**NEIGHBORHOOD OF THE YEAR, and COMMUNITY OF THE YEAR  
Entry Form**

**Category 58 and 59**

**NOTE: Only the finalists for Neighborhood and Community of the Year will be toured.**  
Three copies of this form must accompany each entry. Staple one to the envelope and place the other two inside envelope.

Please type or clearly print all forms. For additional entries, please photocopy this form.  
**Circle ONLY FIVE** category numbers that will contribute to the specific cumulative award.

**Category 58    1        AND    3 or 8 or 9    AND    6    AND    7        AND    4, 5, 10 or 11**

**Category 59    2        AND    3 or 8 or 9    AND    6    AND    7        AND    4, 5, 10 or 11**

1. Name of Person Submitting Entry: \_\_\_\_\_  
Company (Exactly as it should appear on the Bar Award): \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

NOTE: Do NOT list builder name on any exhibit materials

**NOTE: The above person/company receives all correspondence and if a winner, the award.**

2. Builder/Developer: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

3. Marketing Director: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

4. Name of Community / Neighborhood Entered: \_\_\_\_\_

5. Community/Neighborhood Designer: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

6. Sales Office Design - Display: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

7. Landscape: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

8. Signage: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

9. Photographer: \_\_\_\_\_

Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

10. Advertising Agency: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

If any of those listed above are not members of the HBA, they will not receive any recognition for the award.