

**TOWN HOME/ CONDOMINIUM HOME / DETACHED HOME OF THE YEAR  
Entry Form**

**Category 51-55**

**NOTE: Only the finalists in their categories will be toured**

Three copies of this form must accompany each entry. Staple one to the envelope and place the other two inside envelope.

Please type or clearly print all forms. For additional entries, please photocopy this form.

**Circle ONLY the TWO** category numbers that will contribute to the specific cumulative award.

**Category 51:**

**Category 52:**

**Category 53: 15 or 16 or 17**

**AND 28 or 29 or 30**

**Category 54: 18 or 19 or 20**

**AND 31 or 32 or 33**

**Category 55: 21 or 22 or 23 or 24 or 25 or 26**

**AND 34 or 35 or 36 or 37 or 38 or 39**

1. Name of Person Submitting Entry: \_\_\_\_\_  
Company (Exactly as it should appear on the Bar Award):

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

NOTE: Do NOT list builder name on any exhibit materials

**NOTE: The above person/company receives all correspondence and if a winner, the award.**

2. Builder/Developer: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

3. Marketing

Director: \_\_\_\_\_

Company: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

4. Name of Model Home (Exactly as it should appear on the Bar Award): \_\_\_\_\_

\_\_\_\_\_

2. Architect: \_\_\_\_\_

\_\_\_\_\_